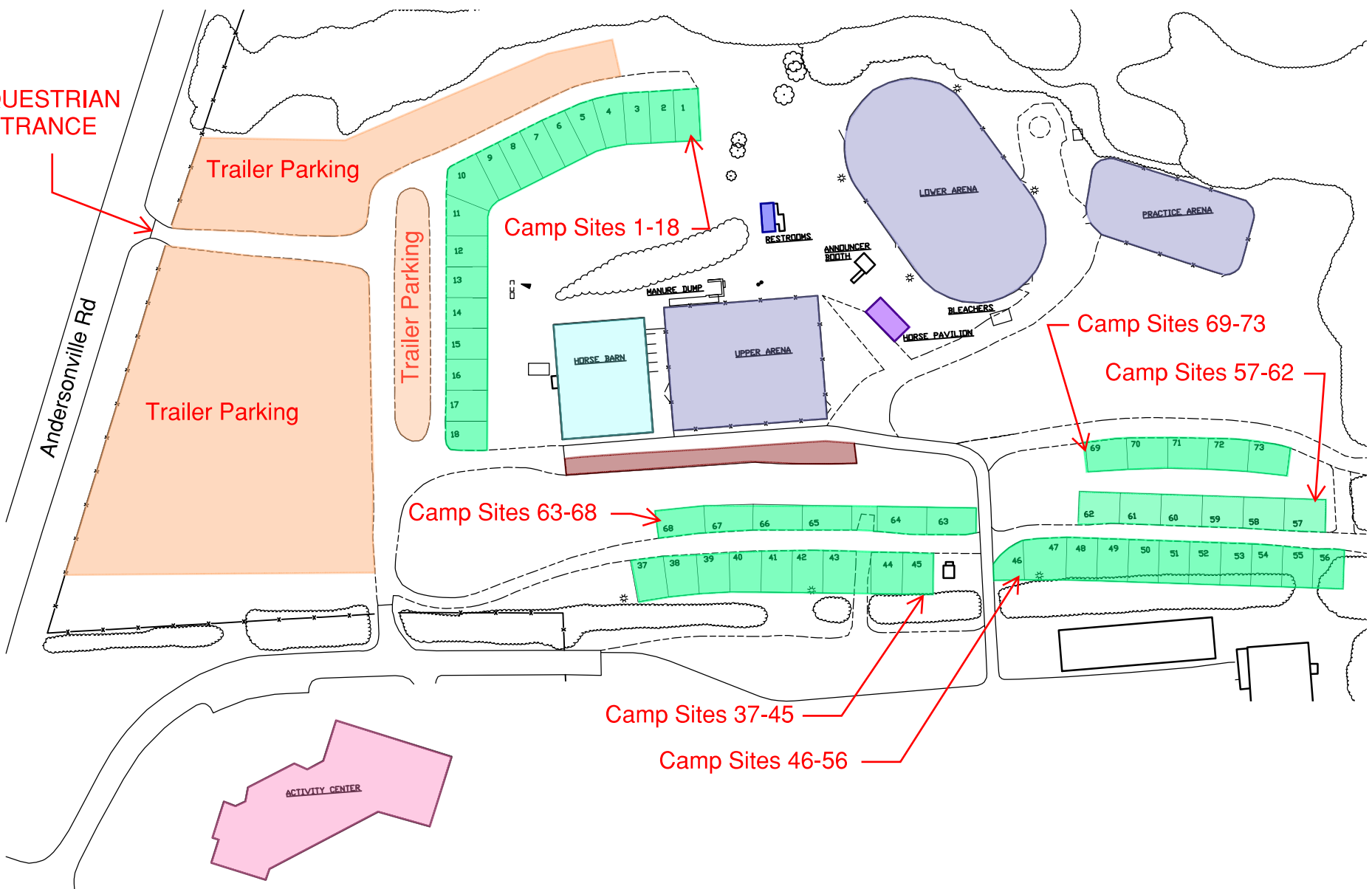


**OAKLAND COUNTY 4-H**  
**2025 HORSE CAMP INFORMATION**  
**6/22-26/2025**

1. Enclosed is a camp schedule and camp roster. The camp schedule begins at 7:30 a.m. and ends after evening activities (apprx. 8 p.m.). Please find your camp # and campsite # on the roster and identify your track with classes on the schedule.
2. At the bottom of schedule are reminders on what to bring to camp. Please bring the snack indicated next to your name on the roster, and 4-6 4x6 photos of camper and/or horse for craft. **NO SNACKS WITH PEANUTS PLEASE!**
3. **All campers MUST be enrolled in 4-H prior to start of camp.** If you need assistance, contact Deb Morgan at [morga194@msu.edu](mailto:morga194@msu.edu).
4. **All balances for registration and camping fees will be collected at check-in.**
5. Horse Area map is enclosed to assist with arena locations and campsite locations.
6. **CHECK-IN ON SUNDAY, 6/22 STARTS AT 6:00 PM WITH MANDATORY ORIENTATION MEETING AT 9:00 PM IN ACTIVITY CENTER. HORSES WILL NOT BE ALLOWED IN THE BARN PRIOR TO CHECK-IN (except for horses accompanying CITs) AND COGGINS VERIFICATION!** Campers will report to the barn with their horse for stall assignment and negative Coggins verification. Campers and parents can discuss any issues or special considerations with the registration staff at that time.  
  
Campers will set up the stall for the horse with bedding, water buckets, and/or feed. No hay in the barn – hay should be stored in horse trailers parked in front of barn.
7. **CHECK-OUT IS THURSDAY, 6/26 by 6:00 PM.** After camper's last class on Thursday, all campers MUST check out with Camp Director or Barn Superintendent upon complete stripping of stall (all shavings and/or bedding removed) and clean up and removal of all trash and personal belongs from the horse area.
8. Campers are not allowed to leave camp during the day without permission from the Camp Director AND authorization from his/her parent or authorized guardian. Campers are only to be released to a parent or authorized guardian.

Thank you for registering for the 2025 Horse Camp! We can't wait to see you 🐾 For additional information and/or questions, please contact Jordan Hewitt at [hewittj8@msu.edu](mailto:hewittj8@msu.edu)

EQUESTRIAN  
ENTRANCE





**SPRINGFIELD OAKS COUNTY PARK**

**EQUESTRIAN AREA**

12451 Andersonville Road  
Davisburg, MI 48350

**LEGEND**

- |   |   |
|---|---|
|  Car/Truck Parking only<br>NO TRAILERS |  Camping Sites               |
|  Registration Office                   |  Trailer Parking/Car Parking |
|  Restrooms                             |  Horse Barn                  |
|  Activity Center                       |  Arena                       |